

2024 READING CATEGORIES

- | | | |
|---|--|---|
| 1. 200 Pages or Fewer | 17. Epistolary (Letters or Diaries)* | 35. One of the Seven Deadly Sins |
| 2. 2023 Montana Book Award Nominee* | 18. Escape* | 36. Poverty* |
| 3. 24 or Twenty-four in the Title | 19. Fantasy | 37. Published in 2024 |
| 4. 400 Pages or More | 20. Fast-paced | 38. Punctuation in the Title |
| 5. About an Historical Event | 21. From Your TBR List | 39. Reviewed or Discussed on NPR Books |
| 6. Any eBook, any audiobook, or re-read an old favorite | 22. Furniture on the Cover | 40. Revolution |
| 7. Author is from the Same State as You | 23. Geography | 41. Room in the Title* |
| 8. Bad Guys / Gals | 24. Graphic Novel | 42. Satire* |
| 9. Book from an MPL Display | 25. House on the Cover | 43. Second Chances |
| 10. Book that any of MPL's Book Groups is Reading* | 26. Indigenous Author* | 44. Set in the Future |
| 11. Children's Book You Never Read | 27. Investigative Non-fiction* | 45. Set in the Past |
| 12. Complicated Relationships* | 28. Lawyers | 46. Time* |
| 13. Cover is Green | 29. Makes You Think | 47. Two Books by the Same Author (first) |
| 14. Cozy Mystery | 30. Memoir | 48. Two Books by the Same Author (second) |
| 15. Dynasties* | 31. Microhistory* | 49. Vampires or Werewolves or Zombies |
| 16. Enemies to Lovers* | 32. Montana Author | 50. Your Favorite Animal |
| | 33. National Book Critics Circle Award Winner* | |
| | 34. Nature Writing* | |

*Visit the library's website for more info and suggested titles.

MISSOULA PUBLIC LIBRARY
PRESENTS

missoula
READS
2024 book challenge
& reader's advisory

Can you
read 50
books in
2024?

Read one book in each of 50 categories by December 27
and win a fabulous prize!

GUIDELINES

- The Missoula Reads challenge begins on Tuesday, January 2 and ends on Friday, December 27, 2024.
- The challenge is open to cardholders of Missoula Public Library and its branches.
- One book per category, one category per book, for a total of 50 books read by December 27.
- Use the enclosed reading log to track your progress, or create your own log.
- Record all books read for the challenge on your reading log.
- To be rewarded for completing the challenge, submit your completed log to the library by December 27 for staff verification.
- Books read for other reading programs, book clubs or assignments can be counted toward the challenge, provided they fit into the categories.
- Books in print, audio, and electronic formats will count toward the challenge.

Name: _____

Library Card Number: _____

Phone or Email: _____

200 Pages or Fewer

Title: _____

Author: _____

2023 Montana Book Award Nominee

Title: _____

Author: _____

24 or Twenty-four in the Title

Title: _____

Author: _____

400 Pages or More

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Author: _____

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Title: _____

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Any eBook, Any Audiobook, or Re-read an Old Favorite

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Author: _____

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Author: _____

Bad Guys/Gals

Title: _____

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Book From MPL Display

Title: _____

Author: _____

Book that any of MPL's Book Groups is Reading*

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Children's Book You Never Read

Title: _____

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Complicated Relationships*

Title: _____

Author: _____

Cover is Green

Title: _____

Author: _____

Cozy Mystery

Title: _____

Author: _____

Dynasties*

Title: _____

Author: _____

Enemies to Lovers*

Title: _____

Author: _____

Epistolary (Letters or Diaries)*

Title: _____

Author: _____

Escape*

Title: _____

Author: _____

Fantasy

Title: _____

Author: _____

Fast Paced

Title: _____

Author: _____

From Your TBR List

Title: _____

Author: _____

Furniture on the Cover

Title: _____

Author: _____

Geography

Title: _____

Author: _____

Graphic Novel

Title: _____

Author: _____

House on the Cover

Title: _____

Author: _____

Indigenous Author*

Title: _____

Author: _____

Investigative Non-fiction*

Title: _____

Author: _____

Lawyers

Title: _____

Author: _____

Makes You Think

Title: _____

Author: _____

Memoir

Title: _____

Author: _____

Microhistory*

Title: _____

Author: _____

Montana Author

Title: _____

Author: _____

National Book Critics Circle Award Winner*

Title: _____

Author: _____

Nature Writing*

Title: _____

Author: _____

One of the Seven Deadly Sins

Title: _____

Author: _____

Poverty*

Title: _____

Author: _____

Published in 2024

Title: _____

Author: _____

Punctuation in the Title

Title: _____

Author: _____

Reviewed or Discussed on NPR Books

Title: _____

Author: _____

Revolution

Title: _____

Author: _____

Room in the Title*

Title: _____

Author: _____

Satire*

Title: _____

Author: _____

Second Chances

Title: _____

Author: _____

Set in the Future

Title: _____

Author: _____

Set in the Past

Title: _____

Author: _____

Time*

Title: _____

Author: _____

Two Books by the Sam Author (First)

Title: _____

Author: _____

Two Books by the Sam Author (Second)

Title: _____

Author: _____

Vampires or Werewolves or Zombies

Title: _____

Author: _____

Your Favorite Animal

Title: _____

Author: _____